



Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

[illegible]

STATINTL

**SOURCE OF PHOTOGRAPH**

Approved For Release 2000/04/14 : CIA-RDP7

REF: TO ANALYSIS REPORT

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690047-5

COUNTRY *Argentina* PROVINCE *Buenos Aires* *34 27 58 30 W*

AREA NO *101* SUBJECT *ALA* SUBJECT *ALA* SUBJECT *ALA* SUBJECT *ALA* SUBJECT *ALA* SUBJECT *ALA* SUBJECT *ALA* SUBJECT *ALA*

|          |          |          |          |          |          |          |          |          |           |           |           |           |           |           |           |           |           |           |           |
|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <i>1</i> | <i>2</i> | <i>3</i> | <i>4</i> | <i>5</i> | <i>6</i> | <i>7</i> | <i>8</i> | <i>9</i> | <i>10</i> | <i>11</i> | <i>12</i> | <i>13</i> | <i>14</i> | <i>15</i> | <i>16</i> | <i>17</i> | <i>18</i> | <i>19</i> | <i>20</i> |
| <i>1</i> | <i>2</i> | <i>3</i> | <i>4</i> | <i>5</i> | <i>6</i> | <i>7</i> | <i>8</i> | <i>9</i> | <i>10</i> | <i>11</i> | <i>12</i> | <i>13</i> | <i>14</i> | <i>15</i> | <i>16</i> | <i>17</i> | <i>18</i> | <i>19</i> | <i>20</i> |
| <i>1</i> | <i>2</i> | <i>3</i> | <i>4</i> | <i>5</i> | <i>6</i> | <i>7</i> | <i>8</i> | <i>9</i> | <i>10</i> | <i>11</i> | <i>12</i> | <i>13</i> | <i>14</i> | <i>15</i> | <i>16</i> | <i>17</i> | <i>18</i> | <i>19</i> | <i>20</i> |

STATINTL

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----------|----------|----------|--------------|----------------------|
| <i>1</i>      | <i>4</i> | <i>1</i> | <i>4</i> | <i>4</i>     | <i>4</i>             |

CLASSIFIED Approved For Release 2000/04/14 : CIA-RDP

PHOTO NO. 20321  
 COUNTRY Argentina  
 PROVINCE Buenos Aires  
 MAP REFERENCE  
 LATITUDE 34 21 45 S  
 LONGITUDE 58 30 W

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1        | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       |
| 9        | 10      | 11      | 12      | 13      | 14      | 15      | 16      | 17      |
| 18       | 19      | 20      | 21      | 22      | 23      | 24      | 25      | 26      |
| 27       | 28      | 29      | 30      | 31      | 32      | 33      | 34      | 35      |
| 36       | 37      | 38      | 39      | 40      | 41      | 42      | 43      | 44      |
| 45       | 46      | 47      | 48      | 49      | 50      | 51      | 52      | 53      |
| 54       | 55      | 56      | 57      | 58      | 59      | 60      | 61      | 62      |
| 63       | 64      | 65      | 66      | 67      | 68      | 69      | 70      | 71      |
| 72       | 73      | 74      | 75      | 76      | 77      | 78      | 79      | 80      |
| 81       | 82      | 83      | 84      | 85      | 86      | 87      | 88      | 89      |
| 90       | 91      | 92      | 93      | 94      | 95      | 96      | 97      | 98      |
| 99       | 100     | 101     | 102     | 103     | 104     | 105     | 106     | 107     |
| 108      | 109     | 110     | 111     | 112     | 113     | 114     | 115     | 116     |
| 117      | 118     | 119     | 120     | 121     | 122     | 123     | 124     | 125     |
| 126      | 127     | 128     | 129     | 130     | 131     | 132     | 133     | 134     |
| 135      | 136     | 137     | 138     | 139     | 140     | 141     | 142     | 143     |
| 144      | 145     | 146     | 147     | 148     | 149     | 150     | 151     | 152     |
| 153      | 154     | 155     | 156     | 157     | 158     | 159     | 160     | 161     |
| 162      | 163     | 164     | 165     | 166     | 167     | 168     | 169     | 170     |
| 171      | 172     | 173     | 174     | 175     | 176     | 177     | 178     | 179     |
| 180      | 181     | 182     | 183     | 184     | 185     | 186     | 187     | 188     |
| 189      | 190     | 191     | 192     | 193     | 194     | 195     | 196     | 197     |
| 198      | 199     | 200     | 201     | 202     | 203     | 204     | 205     | 206     |
| 207      | 208     | 209     | 210     | 211     | 212     | 213     | 214     | 215     |
| 216      | 217     | 218     | 219     | 220     | 221     | 222     | 223     | 224     |
| 225      | 226     | 227     | 228     | 229     | 230     | 231     | 232     | 233     |
| 234      | 235     | 236     | 237     | 238     | 239     | 240     | 241     | 242     |
| 243      | 244     | 245     | 246     | 247     | 248     | 249     | 250     | 251     |
| 252      | 253     | 254     | 255     | 256     | 257     | 258     | 259     | 260     |
| 261      | 262     | 263     | 264     | 265     | 266     | 267     | 268     | 269     |
| 270      | 271     | 272     | 273     | 274     | 275     | 276     | 277     | 278     |
| 279      | 280     | 281     | 282     | 283     | 284     | 285     | 286     | 287     |
| 288      | 289     | 290     | 291     | 292     | 293     | 294     | 295     | 296     |
| 297      | 298     | 299     | 300     | 301     | 302     | 303     | 304     | 305     |
| 306      | 307     | 308     | 309     | 310     | 311     | 312     | 313     | 314     |
| 315      | 316     | 317     | 318     | 319     | 320     | 321     | 322     | 323     |
| 324      | 325     | 326     | 327     | 328     | 329     | 330     | 331     | 332     |
| 333      | 334     | 335     | 336     | 337     | 338     | 339     | 340     | 341     |
| 342      | 343     | 344     | 345     | 346     | 347     | 348     | 349     | 350     |
| 351      | 352     | 353     | 354     | 355     | 356     | 357     | 358     | 359     |
| 360      | 361     | 362     | 363     | 364     | 365     | 366     | 367     | 368     |
| 369      | 370     | 371     | 372     | 373     | 374     | 375     | 376     | 377     |
| 378      | 379     | 380     | 381     | 382     | 383     | 384     | 385     | 386     |
| 387      | 388     | 389     | 390     | 391     | 392     | 393     | 394     | 395     |
| 396      | 397     | 398     | 399     | 400     | 401     | 402     | 403     | 404     |
| 405      | 406     | 407     | 408     | 409     | 410     | 411     | 412     | 413     |
| 414      | 415     | 416     | 417     | 418     | 419     | 420     | 421     | 422     |
| 423      | 424     | 425     | 426     | 427     | 428     | 429     | 430     | 431     |
| 432      | 433     | 434     | 435     | 436     | 437     | 438     | 439     | 440     |
| 441      | 442     | 443     | 444     | 445     | 446     | 447     | 448     | 449     |
| 450      | 451     | 452     | 453     | 454     | 455     | 456     | 457     | 458     |
| 459      | 460     | 461     | 462     | 463     | 464     | 465     | 466     | 467     |
| 468      | 469     | 470     | 471     | 472     | 473     | 474     | 475     | 476     |
| 477      | 478     | 479     | 480     | 481     | 482     | 483     | 484     | 485     |
| 486      | 487     | 488     | 489     | 490     | 491     | 492     | 493     | 494     |
| 495      | 496     | 497     | 498     | 499     | 500     | 501     | 502     | 503     |
| 504      | 505     | 506     | 507     | 508     | 509     | 510     | 511     | 512     |
| 513      | 514     | 515     | 516     | 517     | 518     | 519     | 520     | 521     |
| 522      | 523     | 524     | 525     | 526     | 527     | 528     | 529     | 530     |
| 531      | 532     | 533     | 534     | 535     | 536     | 537     | 538     | 539     |
| 540      | 541     | 542     | 543     | 544     | 545     | 546     | 547     | 548     |
| 549      | 550     | 551     | 552     | 553     | 554     | 555     | 556     | 557     |
| 558      | 559     | 560     | 561     | 562     | 563     | 564     | 565     | 566     |
| 567      | 568     | 569     | 570     | 571     | 572     | 573     | 574     | 575     |
| 576      | 577     | 578     | 579     | 580     | 581     | 582     | 583     | 584     |
| 585      | 586     | 587     | 588     | 589     | 590     | 591     | 592     | 593     |
| 594      | 595     | 596     | 597     | 598     | 599     | 600     | 601     | 602     |
| 603      | 604     | 605     | 606     | 607     | 608     | 609     | 610     | 611     |
| 612      | 613     | 614     | 615     | 616     | 617     | 618     | 619     | 620     |
| 621      | 622     | 623     | 624     | 625     | 626     | 627     | 628     | 629     |
| 630      | 631     | 632     | 633     | 634     | 635     | 636     | 637     | 638     |
| 639      | 640     | 641     | 642     | 643     | 644     | 645     | 646     | 647     |
| 648      | 649     | 650     | 651     | 652     | 653     | 654     | 655     | 656     |
| 657      | 658     | 659     | 660     | 661     | 662     | 663     | 664     | 665     |
| 666      | 667     | 668     | 669     | 670     | 671     | 672     | 673     | 674     |
| 675      | 676     | 677     | 678     | 679     | 680     | 681     | 682     | 683     |
| 684      | 685     | 686     | 687     | 688     | 689     | 690     | 691     | 692     |
| 693      | 694     | 695     | 696     | 697     | 698     | 699     | 700     | 701     |
| 702      | 703     | 704     | 705     | 706     | 707     | 708     | 709     | 710     |
| 711      | 712     | 713     | 714     | 715     | 716     | 717     | 718     | 719     |
| 720      | 721     | 722     | 723     | 724     | 725     | 726     | 727     | 728     |
| 729      | 730     | 731     | 732     | 733     | 734     | 735     | 736     | 737     |
| 738      | 739     | 740     | 741     | 742     | 743     | 744     | 745     | 746     |
| 747      | 748     | 749     | 750     | 751     | 752     | 753     | 754     | 755     |
| 756      | 757     | 758     | 759     | 760     | 761     | 762     | 763     | 764     |
| 765      | 766     | 767     | 768     | 769     | 770     | 771     | 772     | 773     |
| 774      | 775     | 776     | 777     | 778     | 779     | 780     | 781     | 782     |
| 783      | 784     | 785     | 786     | 787     | 788     | 789     | 790     | 791     |
| 792      | 793     | 794     | 795     | 796     | 797     | 798     | 799     | 800     |
| 801      | 802     | 803     | 804     | 805     | 806     | 807     | 808     | 809     |
| 810      | 811     | 812     | 813     | 814     | 815     | 816     | 817     | 818     |
| 819      | 820     | 821     | 822     | 823     | 824     | 825     | 826     | 827     |
| 828      | 829     | 830     | 831     | 832     | 833     | 834     | 835     | 836     |
| 837      | 838     | 839     | 840     | 841     | 842     | 843     | 844     | 845     |
| 846      | 847     | 848     | 849     | 850     | 851     | 852     | 853     | 854     |
| 855      | 856     | 857     | 858     | 859     | 860     | 861     | 862     | 863     |
| 864      | 865     | 866     | 867     | 868     | 869     | 870     | 871     | 872     |
| 873      | 874     | 875     | 876     | 877     | 878     | 879     | 880     | 881     |
| 882      | 883     | 884     | 885     | 886     | 887     | 888     | 889     | 890     |
| 891      | 892     | 893     | 894     | 895     | 896     | 897     | 898     | 899     |
| 900      | 901     | 902     | 903     | 904     | 905     | 906     | 907     | 908     |
| 909      | 910     | 911     | 912     | 913     | 914     | 915     | 916     | 917     |
| 918      | 919     | 920     | 921     | 922     | 923     | 924     | 925     | 926     |
| 927      | 928     | 929     | 930     | 931     | 932     | 933     | 934     | 935     |
| 936      | 937     | 938     | 939     | 940     | 941     | 942     | 943     | 944     |
| 945      | 946     | 947     | 948     | 949     | 950     | 951     | 952     | 953     |
| 954      | 955     | 956     | 957     | 958     | 959     | 960     | 961     | 962     |
| 963      | 964     | 965     | 966     | 967     | 968     | 969     | 970     | 971     |
| 972      | 973     | 974     | 975     | 976     | 977     | 978     | 979     | 980     |
| 981      | 982     | 983     | 984     | 985     | 986     | 987     | 988     | 989     |
| 990      | 991     | 992     | 993     | 994     | 995     | 996     | 997     | 998     |
| 999      | 1000    | 1001    | 1002    | 1003    | 1004    | 1005    | 1006    | 1007    |
| 1008     | 1009    | 1010    | 1011    | 1012    | 1013    | 1014    | 1015    | 1016    |
| 1017     | 1018    | 1019    | 1020    | 1021    | 1022    | 1023    | 1024    | 1025    |
| 1026     | 1027    | 1028    | 1029    | 1030    | 1031    | 1032    | 1033    | 1034    |
| 1035     | 1036    | 1037    | 1038    | 1039    | 1040    | 1041    | 1042    | 1043    |
| 1044     | 1045    | 1046    | 1047    | 1048    | 1049    | 1050    | 1051    | 1052    |
| 1053     | 1054    | 1055    | 1056    | 1057    | 1058    | 1059    | 1060    | 1061    |
| 1062     | 1063    | 1064    | 1065    | 1066    | 1067    | 1068    | 1069    | 1070    |
| 1071     | 1072    | 1073    | 1074    | 1075    | 1076    | 1077    | 1078    | 1079    |
| 1080     | 1081    | 1082    | 1083    | 1084    | 1085    | 1086    | 1087    | 1088    |
| 1089     | 1090    | 1091    | 1092    | 1093    | 1094    | 1095    | 1096    | 1097    |
| 1098     | 1099    | 1100    | 1101    | 1102    | 1103    | 1104    | 1105    | 1106    |
| 1107     | 1108    | 1109    | 1110    | 1111    | 1112    | 1113    | 1114    | 1115    |
| 1116     | 1117    | 1118    | 1119    | 1120    | 1121    | 1122    | 1123    | 1124    |
| 1125     | 1126    | 1127    | 1128    | 1129    | 1130    | 1131    | 1132    | 1133    |
| 1134     | 1135    | 1136    | 1137    | 1138    | 1139    | 1140    | 1141    | 1142    |
| 1143     | 1144    | 1145    | 1146    | 1147    | 1148    | 1149    | 1150    | 1151    |
| 1152     | 1153    | 1154    | 1155    | 1156    | 1157    | 1158    | 1159    | 1160    |
| 1161     | 1162    | 1163    | 1164    | 1165    | 1166    | 1167    | 1168    | 1169    |
| 1170     | 1171    | 1172    | 1173    | 1174    | 1175    | 1176    | 1177    | 1178    |
| 1179     | 1180    | 1181    | 1182    | 1183    | 1184    | 1185    | 1186    | 1187    |
| 1188     | 1189    | 1190    | 1191    | 1192    | 1193    | 1194    | 1195    | 1196    |
| 1197     | 1198    | 1199    | 1200    | 1201    | 1202    | 1203    | 1204    | 1205    |
| 1206     | 1207    | 1208    | 1209    | 1210    | 1211    | 1212    | 1213    | 1214    |
| 1215     | 1216    | 1217    | 1218    | 1219    | 1220    | 1221    | 1222    | 1223    |
| 1224     | 1225    | 1226    | 1227    | 1228    | 1229    | 1230    | 1231    | 1232    |
| 1233     | 1234    | 1235    | 1236    | 1237    | 1238    | 1239    | 1240    | 1241    |
| 1242     | 1243    | 1244    | 1245    | 1246    | 1247    | 1248    | 1249    | 1250    |
| 1251     | 1252    | 1253    | 1254    | 1255    | 1256    | 1257    | 1258    | 1259    |
| 1260     | 1261    | 1262    | 1263    | 1264    | 1265    | 1266    | 1267    | 1268    |
| 1269     | 1270    | 1271    | 1272    | 1273    | 1274    | 1275    | 1276    | 1277    |
| 1278     | 1279    | 1280    | 1281    | 1282    | 1283    | 1284    | 1285    | 1286    |
| 1287     | 1288    | 1289    | 1290    | 1291    | 1292    | 1293    | 1294    | 1295    |
| 1296     | 1297    | 1298    | 1299    | 1300    | 1301    | 1302    | 1303    | 1304    |
| 1305     | 1306    | 1307    | 1308    | 1309    | 1310    | 1311    | 1312    | 1313    |
| 1314     | 1315    | 1316    | 1317    | 1318    | 1319    | 1320    | 1321    | 1322    |
| 1323     | 1324    | 1325    | 1326    | 1327    | 1328    | 1329    | 1330    | 1331    |
| 1332     | 1333    | 1334    | 1335    | 1336    | 1337    | 1338    | 1339    | 1340    |
| 1341     | 1342    | 1343    | 1344    | 1345    | 1346    | 1347    | 1348    | 1349    |
| 1350     | 1351    | 1352    | 1353    | 1354    | 1355    | 1356    | 1357    | 1358    |
| 1359     | 1360    | 1361    | 1362    | 1363    | 1364    | 1365    | 1366    | 1367    |
| 1368     | 1369    | 1370    | 1371    | 1372    | 1373    | 1374    | 1375    |         |

PHOTO NO 000017 LOT NO 1-1175 MAP REFERENCE S LATITUDE 23° 33' S LONGITUDE 63° 42' W

COUNTRY Argentina Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

AREA NO 621 H SUBJECT D36 SUBJECT CG2 SUBJECT AK SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| A | A | A | A | A | A | A | A | A | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  | A  |
| P | L | A | I | N |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| FEB 1973      | 2    | 1       | H     | 3            |                      |

CLASSIFICATION Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

PHOTO NO. 00321 LOT NO. 8 MAP REFERENCE 31 384 80 LATITUDE 31 384 80 LONGITUDE 42W

COUNTRY Argentina PROVINCE SANTA Fe

AREA NO. 621 H 036 SUBJECT CG2 AMU C2C

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| S | A | N | T | A | F | E | L | A | N  | D  | S  | R  | O  | A  | D  | S  |    |    |    |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| C | A | N | T | A | F | E | L | A | N  | D  | S  | R  | O  | A  | D  | S  |    |    |    |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| FEB 57        | 2    | 1       | 4     | 4            |                      |

CLASSIFICATION Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

PHOTO NO. 000001 LOT NO. MAP REFERENCE LATITUDE LONGITUDE

COUNTRY Argentina PROVINCE Santa Fe

|         |         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 6214    | D36     | C92     | AKU     |         |         |         |         |         |

Handwritten musical notation on a five-line staff. The notation includes various notes, rests, and bar lines, with some notes marked with 'x' or 'y'.

STATINTL

| DATE OF PHOTO |    |    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----|----|------|---------|-------|--------------|----------------------|
| 7             | 11 | 11 | R    | 1       | 3     | 12           |                      |

Approved For Release 2000/04/14 : CIA-RDP77-01001A RDP77-01001A RDP77-01001A

PHOTO NO 293210

LOT NO

### MAP REFERENCE

1 LATITUDE

LONGITUDE

**CO-1187**

AREA NO

1102-27

**5050**

УДК 62-50

1987

17

1999

[illegible]

1

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

Argentina Santiago Del Estero Province

6214

SUBJECT  
C 25

SUBJECT  
D 36

SUBJECT  
A 27

SUBJECT  
ALH

P A R A N A

10  
B A N G L A D E S H

|       |    |
|-------|----|
| Tiled | 20 |
|-------|----|

709

|    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|----|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 45 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|----|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

7 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

100

29/5

[illegible]

|     |  |  |  |  |
|-----|--|--|--|--|
| 151 |  |  |  |  |
|-----|--|--|--|--|

---

STATINTL

DATE OF PHOTO:

TYPE

## QUALITY

## CLASS

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

4

W

4

## EXERCISE

**CARTOONED BY**

Approved For Release 2000/04/14 : CIA-RDP78

# PHOTO ANALYSIS REPORT



Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

| PHOTO NO                               | LOT NO  | MAP REFERENCE | LATITUDE | LONGITUDE |
|--|---------|---------------|----------|-----------|
| 6214036                                |         |               |          |           |
| Argentina Santiago del Estero Province |         |               |          |           |
| AREA NO                                | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT   |
| PARANA                                 | CHRON   |               |          |           |
| 5                                      | 10      | 15            | 20       |           |
| 25                                     | 30      | 35            | 40       |           |
| 45                                     | 50      |               |          |           |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 4    | 1       | 4     | 3            |                      |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

COUNTRY

Argentina <sup>100-000000</sup> Santiago Del Estero Province

**AREA NO**

| SUBJECT |    | SUBJECT |    | SUBJECT |    | SUBJECT |    | SUBJECT |    | SUBJECT |    | SUBJECT |    |
|---------|----|---------|----|---------|----|---------|----|---------|----|---------|----|---------|----|
| 6214    | ON | 5       | ON | 10      | ON | 15      | ON | 20      | ON | 25      | ON | 30      | ON |
| 1       | ON | 25      | ON | 30      | ON | 35      | ON | 40      | ON | 45      | ON | 50      | ON |
| 2       | ON | 30      | ON | 35      | ON | 40      | ON | 45      | ON | 50      | ON | 55      | ON |
| 3       | ON | 35      | ON | 40      | ON | 45      | ON | 50      | ON | 55      | ON | 60      | ON |
| 4       | ON | 40      | ON | 45      | ON | 50      | ON | 55      | ON | 60      | ON | 65      | ON |
| 5       | ON | 45      | ON | 50      | ON | 55      | ON | 60      | ON | 65      | ON | 70      | ON |
| 6       | ON | 50      | ON | 55      | ON | 60      | ON | 65      | ON | 70      | ON | 75      | ON |
| 7       | ON | 55      | ON | 60      | ON | 65      | ON | 70      | ON | 75      | ON | 80      | ON |
| 8       | ON | 60      | ON | 65      | ON | 70      | ON | 75      | ON | 80      | ON | 85      | ON |
| 9       | ON | 65      | ON | 70      | ON | 75      | ON | 80      | ON | 85      | ON | 90      | ON |
| 10      | ON | 70      | ON | 75      | ON | 80      | ON | 85      | ON | 90      | ON | 95      | ON |
| 11      | ON | 75      | ON | 80      | ON | 85      | ON | 90      | ON | 95      | ON | 100     | ON |
| 12      | ON | 80      | ON | 85      | ON | 90      | ON | 95      | ON | 100     | ON | 105     | ON |
| 13      | ON | 85      | ON | 90      | ON | 95      | ON | 100     | ON | 105     | ON | 110     | ON |
| 14      | ON | 90      | ON | 95      | ON | 100     | ON | 105     | ON | 110     | ON | 115     | ON |
| 15      | ON | 95      | ON | 100     | ON | 105     | ON | 110     | ON | 115     | ON | 120     | ON |
| 16      | ON | 100     | ON | 105     | ON | 110     | ON | 115     | ON | 120     | ON | 125     | ON |
| 17      | ON | 105     | ON | 110     | ON | 115     | ON | 120     | ON | 125     | ON | 130     | ON |
| 18      | ON | 110     | ON | 115     | ON | 120     | ON | 125     | ON | 130     | ON | 135     | ON |
| 19      | ON | 115     | ON | 120     | ON | 125     | ON | 130     | ON | 135     | ON | 140     | ON |
| 20      | ON | 120     | ON | 125     | ON | 130     | ON | 135     | ON | 140     | ON | 145     | ON |
| 21      | ON | 125     | ON | 130     | ON | 135     | ON | 140     | ON | 145     | ON | 150     | ON |
| 22      | ON | 130     | ON | 135     | ON | 140     | ON | 145     | ON | 150     | ON | 155     | ON |
| 23      | ON | 135     | ON | 140     | ON | 145     | ON | 150     | ON | 155     | ON | 160     | ON |
| 24      | ON | 140     | ON | 145     | ON | 150     | ON | 155     | ON | 160     | ON | 165     | ON |
| 25      | ON | 145     | ON | 150     | ON | 155     | ON | 160     | ON | 165     | ON | 170     | ON |
| 26      | ON | 150     | ON | 155     | ON | 160     | ON | 165     | ON | 170     | ON | 175     | ON |
| 27      | ON | 155     | ON | 160     | ON | 165     | ON | 170     | ON | 175     | ON | 180     | ON |
| 28      | ON | 160     | ON | 165     | ON | 170     | ON | 175     | ON | 180     | ON | 185     | ON |
| 29      | ON | 165     | ON | 170     | ON | 175     | ON | 180     | ON | 185     | ON | 190     | ON |
| 30      | ON | 170     | ON | 175     | ON | 180     | ON | 185     | ON | 190     | ON | 195     | ON |
| 31      | ON | 175     | ON | 180     | ON | 185     | ON | 190     | ON | 195     | ON | 200     | ON |
| 32      | ON | 180     | ON | 185     | ON | 190     | ON | 195     | ON | 200     | ON | 205     | ON |
| 33      | ON | 185     | ON | 190     | ON | 195     | ON | 200     | ON | 205     | ON | 210     | ON |
| 34      | ON | 190     | ON | 195     | ON | 200     | ON | 205     |    |         |    |         |    |

STATINTL

DATE OF PHOTO

**TYPE**

**QUALITY**

### CLASS

NO. OF CARDS

**SOURCE OF PHOTOGRAPHS**

Approved For Release 2000/04/14 : CIA-RDP

FORM NO 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

PHOTO NO. 00822

COUNTRY ARGENTINA

AREA NO. 621H

SUBJECT 1336

SUBJECT A L A C 3 A

SUBJECT T E R R A

SUBJECT F R O N T

SUBJECT O N B L U E

DATE OF PHOTO

TYPE 4

QUALITY 1

CLASS 4

NO. OF CARDS 3

SOURCE OF PHOTOGRAPH

CLASSIFICATION

APPROVED FOR RELEASE 2000/04/14 : CIA-RDP78-05867A000200690017-5

PHOTO ANALYSIS REPORT

PHOTO NO 203333 LOT NO 1 MAP REFERENCE LATITUDE 31° 24' 00" S LONGITUDE 60° 32' W  
Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

COUNTRY Argentina PROVINCE Santiago Del Estero

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 6214    | ALA     |         |         |         |         |         |         |         |
| PARANA  |         |         |         |         |         |         |         |         |
| LA      |         |         |         |         |         |         |         |         |
| BA      |         |         |         |         |         |         |         |         |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 3    | 1       | H     | 2            |                      |

FORM NO 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

AREA NC

AREA NO. 12

Handwritten notes on a grid background, possibly a calendar or ledger. The notes are written in cursive and include:

- Top left: "C" and "p"
- Top middle: "A"
- Top right: "C" and "p"
- Middle left: "C" and "p"
- Middle middle: "A"
- Middle right: "C" and "p"
- Bottom left: "C" and "p"
- Bottom middle: "A"
- Bottom right: "C" and "p"

Where buLL of First Province  
dredge was assembled.

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|---------------|------|---------|-------|--------------|----------------------|

|   |   |   |   |   |   |  |
|---|---|---|---|---|---|--|
| 8 | 6 | 4 | 1 | 5 | 5 |  |
|---|---|---|---|---|---|--|

**CLASSIFICATION**

Approved For Release 2000/04/14 : CIA-RDP

174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO 207307 LOT NO MAP REFERENCE LATITUDE LONGITUDE  
Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

COUNTRY ARGENTINA PROVINCE BUENOS AIRES  
AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

B C P 2 0 4 A i n e s D O C R  
e c t r o n s b e t w e e n D O C R  
B H C 30 30 30 30 30 30 30 30

Puerto Nuevo  
where hull of First Provincia  
dredge was assembled.

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Feb 9         | 4    | 1       | 4     | 3            |                      |

CLASSIFIED Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5



Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

PHOTO NO. 131H  
 COUNTRY Argentina  
 AREA NO 131H  
 SUBJECT AREA AGS C2E

ECT 100 # A 100 # DOCK  
 100 # BETWEEN DOCK  
 100 #

Puerto Nuevo  
 where built of First Provincia  
 dredge was assembled.

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 131H          | 1    | 1       | 1     | 1            |                      |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5



PHOTO NO. Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

COUNTRY Argentina PROVINCE Buenos Aires

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 131A    | ALA     | ALA     | ALA     | ALA     | ALA     | ALA     | ALA     | ALA     |
| B       | C       | E       | N       | O       | A       | I       | N       | P       |
| B       | C       | E       | N       | O       | A       | I       | N       | P       |
| B       | C       | E       | N       | O       | A       | I       | N       | P       |
| B       | C       | E       | N       | O       | A       | I       | N       | P       |

Puerto Nuevo  
where hull of first Provincia  
dredge was assembled.

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|---------------|------|---------|-------|--------------|----------------------|

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

PHOTO NO. 203220 LOT NO. 175 MAP REFERENCE LATITUDE 36° 58' S LONGITUDE 57° 12' W  
 Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

COUNTRY Argentina PROVINCE Buenos Aires

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 131 H    | ALA     | ALA     |         |         |         |         |         |         |         |
| BUC      | ALA     | ALA     |         |         |         |         |         |         |         |
| 5        | ALA     | ALA     |         |         |         |         |         |         |         |
| 25       | ALA     | ALA     |         |         |         |         |         |         |         |
| 45       | ALA     | ALA     |         |         |         |         |         |         |         |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | H    | 1       | H     | Q            |                      |

CLASSIFICATION Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5 CAPTIONED BY

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

**COUNTIES**

# Argentina

**PROVINC**

Buenos Aires

AREA NO.

|      |                |                |                |         |         |         |         |         |
|------|----------------|----------------|----------------|---------|---------|---------|---------|---------|
| 1314 | SUBJECT<br>ALA | SUBJECT<br>ALH | SUBJECT<br>C62 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------|----------------|----------------|----------------|---------|---------|---------|---------|---------|

[illegible]

|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4 | 2 | 1 | 0 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 | 0 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

27  
Dredge Ministro Pistarini  
SOUTH CHANNEL OF SOUTH BASIN, <sup>cred.</sup>  
BUENOS AIRES HARBOR & REFILLING  
M.O.P. WHARFS.

STATINTL

DATE OF NOTE

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

Approved For Release 2000/04/14 : CIA-RDP-

ACQUIN

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

|         |        |           |       |          |       |              |       |         |       |         |       |         |       |         |       |         |       |
|---------|--------|-----------|-------|----------|-------|--------------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|
| COUNTRY |        | ARGENTINA |       | PROVINCE |       | BUENOS AIRES |       |         |       |         |       |         |       |         |       |         |       |
| AREA NO | 1314   | SUBJECT   | ALA   | SUBJECT  | ALH   | SUBJECT      | 22G   | SUBJECT |       | SUBJECT |       | SUBJECT |       | SUBJECT |       | SUBJECT |       |
|         | BUENOS |           | AIRES |          | AIRES |              | AIRES |         | AIRES |         | AIRES |         | AIRES |         | AIRES |         | AIRES |
|         | AIRES  |           | AIRES |          | AIRES |              | AIRES |         | AIRES |         | AIRES |         | AIRES |         | AIRES |         | AIRES |
|         | AIRES  |           | AIRES |          | AIRES |              | AIRES |         | AIRES |         | AIRES |         | AIRES |         | AIRES |         | AIRES |

Ministre PISTARINI in South  
Channel.

STATINTL

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 300           | 49   | 41      | 41    | 3            |                      |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

PHOTO NO. 00327 LOT NO. 45-45-45 MAP REFERENCE. 264 287W LATITUDE LONGITUDE

COUNTRY Argentina Buenos Aires

AREA NO. 314 SUBJECT ALA ALH

Buenos Aires CANAL

IN THE TIRE SECTION

102 100

RUNNING INTO PARANA RIVER

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 52            | 41   | 43      |       |              |                      |

CLASSIFICATION Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

8-05867A000200690617-5

B. 222 A. 1. 1

1314 0 ALA ALP

4890

VERNO

10

13  
F R U I T

43

50

12. 2. 11

STATINTL

**SOURCE OF PHOTOGRAPH**

**CLASSIFIED**

Approved For Release 2000/04/14 : CIA-RDP

RENAL AC

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

|              |           |  |          |  |              |  |         |  |         |  |         |  |         |  |
|--------------|-----------|--|----------|--|--------------|--|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO     | LOT NO    | APPROVED FOR RELEASE 2000/04/14 : CIA-RDP78-05867A000200690017-5 |          |  |              |  |         |  |         |  |         |  |         |  |
| COUNTRY      | Argentina |  | PROVINCE |  | Buenos Aires |  |         |  |         |  |         |  |         |  |
| AREA NO      | 1314      |  | SUBJECT  |  | SUBJECT      |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| BUENOS AIRES |           |  |          |  |              |  |         |  |         |  |         |  |         |  |
| DOCK         |           |  |          |  |              |  |         |  |         |  |         |  |         |  |
| STREET       |           |  |          |  |              |  |         |  |         |  |         |  |         |  |
| DOCK         |           |  |          |  |              |  |         |  |         |  |         |  |         |  |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 524           | 1    | 4       | 2     | 1            |                      |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5





PHOTO NO. 200005 LOT NO. K4246 MAP REFERENCE 3144N LONGITUDE 12130E  
 COUNTRY CHINA Kiangsu

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5812  | ALA     |         |         |         |         |         |         |         |         |
| <div style="display: flex; justify-content: space-between;"> <span>\$ H A N G H A I</span> <span>10</span> <span>P O R T</span> <span>15</span> <span>A R E A</span> <span>20</span> </div> <div style="display: flex; justify-content: space-between;"> <span>\$ K E T C H</span> <span>25</span> <span>M A P</span> <span>30</span> <span>O F</span> <span>35</span> <span>[ P H O T O ]</span> <span>40</span> </div> <div style="display: flex; justify-content: space-between;"> <span>L O C A T I O N</span> <span>45</span> <span>\$</span> <span>50</span> </div> |         |         |         |         |         |         |         |         |         |

of CIA \_\_\_\_\_ 30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |       |
|---------------|------|---------|-------|--------------|-------|
| 2 May         | 570  | 2       | C     | 1            | 25X1A |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY *sketch*  
 Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

PHOTO NO 293000

2. 2

MAP 世界主要城市分布图

## ATTITUDE

LONGITUDE

**COUNTRY**

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

Chia

KIANGSU

AREA NO.

58/2

**SUBJECT**

ALA

**SUBJECT:**

AE

**SUBJECT**

\_\_\_\_\_

**SUBJECT**

\_\_\_\_\_

**SUBJECT**

100

**SUBJECT**

\_\_\_\_\_

**SUBJECT**

---

**SECRET**

---

|    |   |   |   |   |   |   |   |
|----|---|---|---|---|---|---|---|
| \$ | H | A | N | G | H | A | I |
|    | F | A | C | T | O | R | Y |
| R  |   | P | U | T | U | N | G |

|    |   |   |   |   |    |   |   |   |    |    |
|----|---|---|---|---|----|---|---|---|----|----|
| 10 | P | O | R | T | 15 | A | R | E | A  | 20 |
| 30 | B | U | I | L | D  | I | N | G | \$ | 40 |
| 50 | T | T |   |   |    |   |   |   |    |    |

Point. In east side of  
Whangpoo River at approximately  $31^{\circ}14'41''$  N  
 $121^{\circ}29'38''$  E. For location of  
photo, see C/A sketch.

25X1A

DATE OF PHOTO:

TYPE

## QUALITY

**CLASS**

NO. OF CARDS

50

**GALINCA DO**

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

**RESEARCH**

17

1991-1992

# PHOTO ANALYSIS REPORT

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

PHOTO NO. 243117  
 COUNTRY China  
 AREA NO 5312  
 SUBJECT ALH  
 SUBJECT K. ANJ  
 SUBJECT  
 SUBJECT  
 SUBJECT  
 SUBJECT  
 SUBJECT  
 SUBJECT

\$ H A N G H A I P O R T A R E A  
 N E A R C H I N A M E R C H A N T \$  
 (C E N T R A L) [W R F]

New buildings

Wharf, approx. 31°14'46"N,  
 121°29'51"E.

For location of photo, see CIA sketch  
 Part 1 of 2-part series.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | REMARKS |
|---------------|------|---------|-------|--------------|---------|
| 3 May         | 57   | 4       | 3     | C            | 1       |

CLASSIFICATION  
 CONFIDENTIAL  
 FORM NO. 174  
 1 Jan 54

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

CONTINUED CONTROL

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

PHOTO NO. 581228  
COUNTRY CHINA  
AREA NO 5812  
SUBJECT ALA 3C1  
SUBJECT KIAN 954  
SUBJECT  
SUBJECT  
SUBJECT  
SUBJECT  
SUBJECT  
SUBJECT

\$ H A N G H A I [ P O R T A R E A ]  
N E A R C H I N A M E R C H A N T  
( C E N T R A L ) [ W I R E ]

Three ships

Wharf, approx. 31°14'46"N,  
121°29'51"E.

For location of photo, see C.A. Index  
Part 2 of 2-part series.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 3 May 57      | 4    | 2       | C     | 2            |        |

CONFIDENTIAL Report 2000/04/14 : CIA-RDP78-05867A000200690017-5



Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

COUNTRY CHINA PROVINCE Kiangsu SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

AREA NO 5816 SUBJECT ALA SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

|    |    |    |    |    |    |   |   |   |   |    |   |   |   |   |    |    |
|----|----|----|----|----|----|---|---|---|---|----|---|---|---|---|----|----|
| SH | AN | G  | H  | 11 | 10 | P | O | R | T | 15 | A | R | E | A | 20 |    |
| SH | IP | 25 | AI | 30 | I  | N | T | E | R | 35 | N | A | T | I | O  | 40 |
| N  | A  | L  | D  | R  | Y  | D | O | C | K | 50 |   |   |   |   |    |    |

on southeast side of  
Whangpoo River.

For location of photo, see CIA sketch.

Part 1 of 6-part series.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 2 May 57      | 41   | 2       | C     | 1            |        |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

CONFIDENTIAL NOFORN

|  |        |         |          |               |   |          |   |           |      |
|--|--------|---------|----------|---------------|---|----------|---|-----------|------|
| PHOTO NO   | 000001 | DATE    |          | MAP REFERENCE |   | LATITUDE |   | LONGITUDE |      |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5 |        |         |          |               |   |          |   |           |      |
| COUNTRY  | China  |         | PROVINCE | Kiangsu       |   |          |   |           |      |
| AREA NO  | 5812   | SUBJECT | ALA      | SUBJECT       |   | SUBJECT  |   | SUBJECT   |      |
| \$   | H      | A       | N        | G             | H | A        | I | PORT      | AREA |
| \$   | H      | I       | P        | \$            | A | I        | I | N         | T    |
| N  | A      | L       | D        | R             | Y | D        | O | C         | K    |

entrance (arrow).

Southeast side of Whangpoo River.

For location of photo, see C H sketch.

Part 2 of 6-part series.

25X1A

|                       |       |    |   |   |   |   |     |
|-----------------------|-------|----|---|---|---|---|-----|
| DATE OF PHOTO         | 2 May | 57 | 4 | 2 | C | 1 |     |
| TYPE                  |       |    |   |   |   |   |     |
| QUALITY               |       |    |   |   |   |   |     |
| CLASS                 |       |    |   |   |   |   |     |
| NO. OF CARDS          |       |    |   |   |   |   |     |
| CLASSIFICATION        |       |    |   |   |   |   | #10 |
| CONFIDENTIAL NOT FORN |       |    |   |   |   |   |     |

PHOTO NO: 29321  
 COUNTRY: China  
 AREA NO: 5816  
 SUBJECT: ALA  
 SUBJECT: 3CR  
 SUBJECT: 3CH  
 SUBJECT: Kiangsu  
 SUBJECT: 3164/11  
 SUBJECT: 13138  
 APPROVED FOR RELEASE 2000/04/14 : CIA-RDP78-05867A000200690017-5

|    |   |   |   |   |   |   |   |     |   |   |   |   |     |   |   |   |     |     |
|----|---|---|---|---|---|---|---|-----|---|---|---|---|-----|---|---|---|-----|-----|
| \$ | H | A | N | G | H | A | I | 110 | P | O | R | T | 115 | A | R | E | A   | 120 |
| \$ | H | I | I |   |   |   |   | 130 |   |   |   |   | 135 |   |   |   | 140 |     |
| N  | A | L | D | R | Y |   |   | 140 |   |   |   |   |     |   |   |   |     |     |

Entrance to International Drydock (Arrow),  
 And bow of LST, right. Coastal patrol boats,  
 For location of photo, see sketch center.  
 Part 3 of 6 part series.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO    |
|---------------|------|---------|-------|--------------|-------|
| 3 May 57      | 4    | 2       | C     | 3            | 25X1A |



PHOTO NO. 293217  
 COUNTRY China  
 AREA NO 5812  
 SUBJECT ALI  
 SUBJECT 3CH  
 SUBJECT 3CP  
 MAP REFERENCE K 31 2/3K  
 LATITUDE 10  
 LONGITUDE 20  
 HANGHAI PORT AREA  
 L \$ M 25  
 A T R E F I T T I N G 35  
 A R V E \$ 45

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

NEAR International Drydock

For location of photo, see CIA sketch

Part 4 of 6 part series.

25X1A  
 48

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 3 May         | 57   | 4       | 2     | C 3          |        |

CLASSIFICATION UNCLASSIFIED  
 CAPTIONED BY S  
 Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

PHOTO NO 2932  
 COUNTRY China  
 AREA NO 5812  
 SUBJECT ALA 3CH  
 SUBJECT Kiangsu  
 MAP REFERENCE  
 LATITUDE  
 LONGITUDE  
 \$ H A N G H A I P O R T A R E A  
 F U S H I M I - C L A S S I F I C A T I O N  
 G U N B O A T

At refitting wharves upriver from  
 International Drydock.  
 For location of photo, see CIA sketch.  
 Part 5 of 6-part series

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| 2 May 57      | 4    | 2       | C     | 2            |    |

CLASSIFICATION  
 CONFIDENTIAL  
 Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5  
 FORM NO. 174  
 1 Jun 56

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

PHOTO NO. 38327  
COUNTRY China  
AREA NO. 5812  
SUBJECT AKA  
PROVINCE KIANGSU  
SUBJECT 3CH  
SUBJECT 3CP

\$ H A N G H A I P O R T A R E A  
T W O L S M ' S A T R E F I T T I  
N G W H A R V E \$

International Drydock. FUSHIMI -  
CLASS River gun boat at left.

For location of photo, see CIA

Part 6 of 6-part series.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| 2 May         | 57   | 4       | 2     | C            | 3  |

CONFIDENTIAL

PHOTO ANALYSIS REPORT

PHOTO NO. 293246 LOT NO. K4248 MAP REFERENCE C LATITUDE 31°16'14" N LONGITUDE 121°33'06" E  
 COUNTRY China Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5  
 Kiangsu

| AREA NO.         | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|---------|----------|---------|-----------|---------|---------|---------|---------|
| 581L             | ALA     | A4E      | AEI     |           |         |         |         |         |
| \$ H A N G H A I | 5       |          | 10      | P O R T   | 15      | A R E A | 20      |         |
| R I V E R        | 25      | \$ I D E | 30      | P O W E R | 35      | C O M   | 40      |         |
| P A N Y          | 45      |          | 50      |           |         |         |         |         |

on west side of Whangpoo River. At approx.  
 31°16'14" N, 121°33'06" E.

For location of photo, see CIA 6.1.1

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 2 May         | 5    | 7       | 4     | 2            | C      |
|               |      |         |       | 3            |        |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY S Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

COUNTRY China PROVINCE Kiangsu AREA NO 5812 SUBJECT ALA AGG 3CG

\$ H A N G H A I P O R T A R E A  
B U I L D I N G C R A D L E \$ O F  
H U T U N G Y A R D, east bank of  
Whangpoo River.

For location of photo, see CIA detail.  
Part 1 of 2-part series.

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | REMARKS |
|--|------|---------|-------|--------------|---------|
| 2 May 57   | 4    | 2       | C     | 3            |         |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5 |      |         |       |              |         |
| CONFIDENTIAL NOFORN  |      |         |       |              |         |
| FORM NO. 101   |      |         |       |              |         |

PHOTO ANALYSIS REPORT

PHOTO ANALYSIS REPORT

PHOTO NO 293250  
 COUNTRY China  
 AREA NO 5814  
 SUBJECT AIA  
 SUBJECT 3C1  
 SUBJECT KIANPSU  
 MAP REFERENCE  
 LATITUDE 31° 17' 43" N  
 LONGITUDE 121° 33' 20" E

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

|    |   |   |    |    |    |   |   |    |   |   |   |   |    |   |    |   |   |    |
|----|---|---|----|----|----|---|---|----|---|---|---|---|----|---|----|---|---|----|
| \$ | H | A | N  | G  | H  | A | I | 10 | P | O | R | T | 15 | A | R  | E | A | 20 |
| U  | P | P | E  | R  | 25 | A | N | 30 | L | O | W | E | 35 | R | 40 | W | H | A  |
| R  | V | E | \$ | 45 |    |   |   | 50 |   |   |   |   |    |   |    |   |   |    |

of Point Island, approximately  
 31° 17' 43" N, 121° 33' 20" E.

For location of photo, see CIA attd.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
|---------------|------|---------|-------|--------------|------------|
| 2 May 57      | 4    | 2       | C     | 3            | [REDACTED] |

CLASSIFICATION: CONFIDENTIAL  
 APPROVED FOR RELEASE 2000/04/14 : CIA-RDP78-05867A000200690017-5

1 Apr 58 174 CONTINUED CONTROL

PHOTO ANALYSIS REPORT

GPO 918791

PHOTO NO 293251  
 COUNTRY CHINA  
 AREA NO 5814  
 SUBJECT A2A  
 SUBJECT 3C1  
 MAP REFERENCE KU248  
 LATITUDE 35 11 N  
 LONGITUDE 105 17 E  
 Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

|    |   |   |    |   |   |   |   |    |   |   |   |   |    |   |   |   |    |    |
|----|---|---|----|---|---|---|---|----|---|---|---|---|----|---|---|---|----|----|
| \$ | H | A | N  | G | H | A | I | 10 | P | O | R | T | 15 | A | R | E | A  | 20 |
|    | U | P | P  | E | R |   | A | N  | D |   | L | O | W  | E | R |   | W  | H  |
| R  | V | E | \$ |   |   |   |   | 30 |   |   |   |   | 35 |   |   |   | 40 |    |

of Point Island, approximately  
 31° 17' 43" N, 121° 33' 20" E.  
 For location of photo, see CIA data.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 2 May 57      | 4    | 2       | C     | 3            |



PHOTO NO. 293070 LOT NO. K426 MAP REFERENCE LATITUDE LONGITUDE  
 COUNTRY China Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

AREA NO. 5812 SUBJECT AKA AIN AIP AIA ALG  
 \$ H A N G H A I P O R T A R E A  
 B U L K O I L D E P O T O N  
 O U G H I S L A N D.

300 yard space between CIA 25 26

~~Part~~ East side of Whangpoo River

For location of photo, see CIN 44

Part 1 of 7-part series.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 2 May         | 5    | 7       | 4     | 2            | @ 15   |

CLASSIFICATION CONFIDENTIAL Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

FORM NO. 174 149 PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 293257  
COUNTRY CHINA  
APPROVED FOR RELEASE 2000/04/14 : CIA-RDP78-05867A000200690017-5

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5812    | ALA     | AIN     | AIP     | AIA     | ALG     |         |         |         |         |
| \$      | H       | A       | N       | G       | H       | A       | I       | P       | O       |
|         | B       | U       | L       | K       | O       | I       | L       | D       | E       |
| O       | U       | G       | H       | I       | \$      | L       | A       | N       | D.      |

300 yard space between CIA 25 26.  
East side of Whangpoo River.  
For location of photo, see CIA sketch.  
Part 2 of 7-part series.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| 2 May 57      | 4    | 2       | C     | 15           |    |

CLASSIFICATION CONFIDENTIAL  
APPROVED FOR RELEASE 2000/04/14 : CIA-RDP78-05867A000200690017-5

PHOTO NO. 003257  
 COUNTRY: CHINA  
 APPROVED FOR RELEASE 2000/04/14 : CIA-RDP78-05867A000200690017-5 E

AREA NO. 5812  
 SUBJECT: ALA AIA AIN AIP ALG  
 \$ H A N G H A I P O R T A R E A  
 B U L K C I L D E P O T O N  
 O U G H I S L A N D

East side of Whangpoo River.

For location of photo, see CIA sketch.  
 Part 3 of 2-part series.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 2 May 57      | 4    | 2       | C     | 5            | 25X1A  |

CLASSIFICATION: CONFIDENTIAL  
 APPROVED FOR RELEASE 2000/04/14 : CIA-RDP78-05867A000200690017-5  
 FORM NO. 10-1 (Rev. 1-56)

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

PHOTO NO.

COUNTRY

AREA NO.

CHINA

PROVINCE

Kiangsu

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SR11

ALA

AIA

AIN

AIP

ALG

SHANGHAI PORT AREA  
BULK OIL DEPOT ON  
OUGH ISLAND

East side of Whangpoo River.

For location of photo, see CIA  
Part 4 of 2 part series.

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

2 May 57

57

4

2

C

5

CLASSIFICATION

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

CONFIDENTIAL NOFORN

FORM NO.

1 Jan 54

174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 203250  
 MAP REFERENCE  
 LATITUDE  
 LONGITUDE

COUNTRY China  
 PROVINCE KIANGSU  
 AREA NO 581K

| SUBJECT          | SUBJECT | SUBJECT     | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|---------|-------------|---------|-----------|---------|---------|---------|---------|
| ALA              | AIN     | AIP         | AIA     | ALG       |         |         |         |         |
| \$ H A N G H A I |         |             |         | P O R T   |         | A R E A |         |         |
| B U L K          |         | O I L       |         | D E P O T |         | O N     |         | G       |
| O U G H          |         | I S L A N D |         |           |         |         |         |         |

East side of Whangpoo River.

For location of photo, see CIA sketch  
 Part 5 of 7-part series.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| 2 May 57      | 4    | 2       | C     | 5            |    |

CLASSIFICATION CONFIDENTIAL  
 APPROVED FOR RELEASE 2000/04/14 : CIA-RDP78-05867A000200690017-5

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

|          |                  |               |             |          |             |
|----------|------------------|---------------|-------------|----------|-------------|
| PHOTO NO | 2257             | MAP REFERENCE | 37 14N      | ATTITUDE | 121 38E     |
| COUNTRY  | CHINA            | PROVINCE      | KIANGSU     |          |             |
| AREA NO  | 5816             | SUBJECT       | ALA AIN     | SUBJECT  | AIP AIA ALG |
|          | \$ H A N G H A I |               | P O R T     |          | A R E A     |
|          | B U L K          |               | O I L       |          | D E P O T   |
|          | O U G H          |               | I S L A N D |          | O N         |

East side of Whangpoo River.

For location of photo, see CIA data  
Part 6 of 7-part series.

25X1A

| DATE OF PHOTO                       | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-------------------------------------|------|---------|-------|--------------|----------------------|
| 2 May 57                            | 4    | 2       | C     | 5            |                      |
| CLASSIFICATION: CONFIDENTIAL NOFORN |      |         |       |              |                      |

LONGITUDE

## FRONT-COVER

— — —

**SUBJECT**

East side of Whangpoo River.

For location of photo, see CIA note  
Part 7 of 7 part series.

25X1A

**References**

2 May

7

4



10

## GASIFICATION

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

74 PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 9

COUNTRY: Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

| AREA NO.         | SUBJECT | SUBJECT     | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|---------|-------------|---------|-----------|---------|---------|---------|---------|---------|
| 581L             | ALA     | AIN         | AIP     | AIA       | ALG     |         |         |         |         |
| \$ H A N G H A I |         |             |         | P O R T   |         | A R E A |         |         |         |
| B U L K          |         | O I L       |         | D E P O T |         | O N     |         |         |         |
| O U G H          |         | I S L A N D |         |           |         |         |         |         |         |

East side of Whangpoo River.

For location of photo, see CIA sketch  
Part 1 of 3-part series.

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 2 May 57      | 4    | 2       | C     | 5            |

CLASSIFICATION: **CONFIDENTIAL** CAPTIONED BY: Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5



|           |  |  |                |      |         |               |          |  |           |  |
|-----------|--|--|----------------|------|---------|---------------|----------|--|-----------|--|
| PHOTO NO. | 293269   |  | DATE           | 1954 |         | MAP REFERENCE | LATITUDE |  | LONGITUDE |  |
| COUNTRY   | Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5 E |  |                |      |         |               |          |  |           |  |
| AREA NO.  | CHINA  |  |                |      |         |               |          |  |           |  |
|           | SUBJECT  |  | SUBJECT        |      | SUBJECT |               | SUBJECT  |  | SUBJECT   |  |
|           | 581L   |  | ALA            |      | AIN     |               | AIP      |  | AIG       |  |
|           | \$ H A N G H A I   |  | P O R T        |      | A R E A |               |          |  |           |  |
|           | O I L  |  | \$ T O R A G E |      | A N D   |               | R E F    |  |           |  |
|           | E N E R G Y  |  |                |      |         |               |          |  |           |  |

ON Gough Island. East side of Whangpoo River at about 31° 21' 21" N, 121° 30' 50" E.  
 For location of photo, see CIA sketch.  
 Part 2 of 3-part series.

25X1A

|  |      |         |       |              |    |
|--|------|---------|-------|--------------|----|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| 2 May 57   | 4    | 2       | C     | 5            |    |
| CLASSIFICATION   |      |         |       |              |    |
| CONFIDENTIAL   |      |         |       |              |    |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5 |      |         |       |              |    |
| FORM NO. 1 JAN 54  |      |         |       |              |    |
| PHOTO ANALYSIS REPORT  |      |         |       |              |    |
| GPO 918791   |      |         |       |              |    |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

COUNTRY

CHINA

AREA NO

581L

SUBJECT

ALA

SUBJECT

AIN

SUBJECT

AIP

SUBJECT

AIA

SUBJECT

A16

SUBJECT

SUBJECT

SUBJECT

|    |   |   |   |   |    |   |   |   |   |   |   |  |   |   |   |  |   |
|----|---|---|---|---|----|---|---|---|---|---|---|--|---|---|---|--|---|
| \$ | H | A | N | G | H  | A | I |   |   |   |   |  |   |   |   |  |   |
|    | O | I | L |   | \$ | T | O | R | A | G | E |  | A | N | D |  | R |
|    | E | N | E | R |    |   |   |   |   |   |   |  |   |   |   |  |   |

on Gough Island. East side of Whangpoo River at about 31° 21' 21" N, 121° 30' 50" E. For location of photo, see CIA dated Part 3 of 3-part series.

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

5

7

4

2

C

5

Approved For Release

2000/04/14

CIA-RDP78-05867A000200690017-5

PHOTO ANALYSIS REPORT

PHOTO ANALYSIS REPORT

PHOTO ANALYSIS REPORT

PHOTO ANALYSIS REPORT

PHOTO ANALYSIS REPORT

PHOTO ANALYSIS REPORT

PHOTO ANALYSIS REPORT

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

PHOTO NO. 503000  
COUNTRY China  
AREA NO. 5816  
SUBJECT ALA  
SUBJECT ALY  
SUBJECT KIANGSU  
SUBJECT  
SUBJECT  
SUBJECT  
SUBJECT  
SUBJECT  
SUBJECT

\$ H A N G H A I F O R T A R E A  
\$ A L V A G E L I G H T E A [ I N ]  
[ C H A N N E L ]

buoy in Astraea Channel of  
Whangpoo River. East bank of river at Gough Island,  
by. For location of photo, see CIA sketch

Approximately 31° 21' 21" N, 121° 30' 50" E. 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 2 May 57      | 4    | 2       | C     | 2            |

CONFIDENTIAL NOFORN

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

PHOTO NO. 5812  
COUNTRY China  
AREA NO. ALA 3512  
SUBJECT Kiangsu  
MAP REFERENCE  
LATITUDE 31° 21' 21" N  
LONGITUDE 121° 30' 50" E

\$ H A N G H A I P O R T A R E A  
\$ R E C E N T L Y \$ A L V A G E D  
\$ I L A N C H O R L D

Anchored in Astraea Channel of Whangpoo River. East bank of river at Gough Island, by, at approx. 31° 21' 21" N, 121° 30' 50" E.  
For location of photo, see CIA sketch

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SA |
|--|------|---------|-------|--------------|----|
| 2 May 57   | 4    | 2       | C     | 2            |    |
| APPROVED FOR RELEASE 2000/04/14 : CIA-RDP78-05867A000200690017-5 |      |         |       |              |    |
| CONFIDENTIAL NOFORN  |      |         |       |              |    |



PHOTO NO 00300-  
 COUNTRY China  
 AREA NO 581L  
 SUBJECT ALA  
 SUBJECT 3C1  
 SUBJECT 3CM  
 SUBJECT ALB  
 MAP REFERENCES  
 LATITUDE  
 LONGITUDE  
 Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

|    |   |   |   |   |   |   |   |   |   |   |    |   |   |   |
|----|---|---|---|---|---|---|---|---|---|---|----|---|---|---|
| \$ | H | A | N | G | A | L | P | O | R | T | A  | R | E | A |
| N  | A | V | A | L | W | H | A | R | V | E | \$ | " | A | T |
| \$ | U | N | G |   |   |   |   |   |   |   |    |   | W | O |

LANDING CRAFT AND SMALL NAVAL VESSELS AT  
 SIGNAL STATION.  
 For location of photo, see CIA sketch

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SO |
|---------------|------|-------|-------|--------------|----|
| 2 May 57      | 4    | 2     | C     | 4            |    |

25X1A

CLASSIFICATION  
 CONFIDENTIAL  
 Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

PHOTO NO. 0112001 LOT NO. MAP REFERENCE LATTITUDE LONGITUDE

COUNTRY Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N       | AK 2    |         |         |         |         |         |         |         |         |

|   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |   |   |   |   |   |    |
|---|---|---|---|---|----|---|---|---|---|---|---|---|---|----|---|---|---|---|---|----|
| C | U |   | O | F |    | N | O | I | E |   | O | F | J | 15 | J | E | T |   | A | 20 |
| R | L | I | N | E | 12 |   | T | U |   | 1 | O | 4 |   | 25 | A | T |   | M | C | 40 |
| I | K | E |   | A | F  | B |   | U | E | A |   |   |   |    |   |   |   |   |   |    |

1. U E A AIR FORCE BASE, NEW JERSEY.

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 4 SEPT 5 7    | 4    | 2       | 4     | 1            |

PHOTO #5

CLASSIFICATION Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 293207 LOT NO. MAP REFERENCE LATITUDE LONGITUDE

COUNTRY USSR Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

AREA NO. N SUBJECT AK 2 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

C U O F N O S E O F J E T A I  
R L I N E R T U - 1 O 4 A T M C S  
I R E A F B U S A AIR FORCE BASE, NEW  
JERSEY.

DATE OF PHOTO 5 SEPT 57 TYPE 4 QUALITY 2 CLASS 4 NO. OF CARDS 1 STATINTI  
CLASSIFICATION Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5



OTC NO. 000000 LOT NO. K-3942 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY USSR Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N       | AK 2    |         |         |         |         |         |         |         |
| C U     | a F     | W I     | N G     | Q F     | J E     | T A     |         |         |
| R L     | I N     | E R     | T U     | - I     | Q 4     | A T     | M C     | G       |
| U I     | R E     | A F     | B       | U       |         |         |         |         |

NEW JERSEY AIR FORCE BASE

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | PHOTO # |
|---------------|------|---------|-------|--------------|---------|
| 4 SEPT 57     | 4    | 2       | 4     | 1            | 4       |

CLASSIFICATION Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

PHOTO NO 298000 LOT NO K 39000 MAP REFERENCE LATITUDE LONGITUDE  
 COUNTRY USSR Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

AREA NO N SUBJECT AK 2  
 [ L E F T F R O N T O F J E T A I  
 R L I N E R T U - 1 0 4 A T M C G  
 U I R E [ A F B ] U S AIR FORCE BASE, NEW  
 JERSEY.

STATINTL  
 PHOTO # 3

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
 4 SEPT 5 7 4 2 4 1  
 CLASSIFICATION Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

PHOTO NO

LOT NO

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

PROVINCE

AREA NO

USSR

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

N

AK 2

ALY

|    |   |   |   |   |   |   |   |   |    |   |    |    |   |   |   |   |   |    |
|----|---|---|---|---|---|---|---|---|----|---|----|----|---|---|---|---|---|----|
| 5  | T | E | W | A | R | D | E | S | 10 | E | B  | 15 | O | F | J | E | T | 20 |
| 25 | A | I | R | L | I | N | E | R | 30 | T | U  | 35 | I | B | 4 | A | T | 40 |
| 45 | C | G | U | I | R | E | [ | A | F  | B | 50 | ]  | A | I | R | F | O | R  |
|    |   |   |   |   |   |   |   |   |    |   |    |    |   |   |   |   |   |    |
|    |   |   |   |   |   |   |   |   |    |   |    |    |   |   |   |   |   |    |
|    |   |   |   |   |   |   |   |   |    |   |    |    |   |   |   |   |   |    |
|    |   |   |   |   |   |   |   |   |    |   |    |    |   |   |   |   |   |    |
|    |   |   |   |   |   |   |   |   |    |   |    |    |   |   |   |   |   |    |
|    |   |   |   |   |   |   |   |   |    |   |    |    |   |   |   |   |   |    |
|    |   |   |   |   |   |   |   |   |    |   |    |    |   |   |   |   |   |    |

JERSEY.

STATINTL

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

4 SEPT 57

4

2

4

2

PHOTO # B

CLASSIFICATION

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

FORM NO

1 Jan 56

174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|  |        |            |               |         |              |         |           |         |
|--|--------|------------|---------------|---------|--------------|---------|-----------|---------|
| PHOTO NO   | LOT NO |            | MAP REFERENCE |         | LATITUDE     |         | LONGITUDE |         |
| 000001   | K 4178 |            | C             |         | 50 27 N      |         | 30 32 E   |         |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5 |        |            |               |         |              |         |           |         |
| COUNTRY  | USSR   |            | UKRAINIAN SSR |         |              |         |           |         |
| AREA NO  | 4N     | SUBJECT    | SUBJECT       | SUBJECT | SUBJECT      | SUBJECT | SUBJECT   | SUBJECT |
|  |        | AE1        | D36           | AHE     |              |         |           |         |
| K  | I      | E          | V             | I       | N            | D       | U         | S       |
| A  | A      | L          | O             | N       | G            | D       | N         | I       |
| R  |        |            |               |         |              |         |           |         |
| [ELEVATOR]   |        |            |               |         |              |         |           |         |
| STATINTI   |        |            |               |         |              |         |           |         |
| DATE OF PHOTO  |        | TYPE       | QUALITY       | CLASS   | NO. OF CARDS |         |           |         |
| JUNE 5 7   |        | 4          | 2             | 3       | 3            |         |           |         |
| CAPTIONED BY   |        | PHOTO # 18 |               |         |              |         |           |         |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5 |        |            |               |         |              |         |           |         |
| PHOTO ANALYSIS REPORT  |        |            |               |         |              |         |           |         |

PHOTO NO 203270 LOT NO 4178 MAP REFERENCE C LATITUDE 55 45 N LONGITUDE 37 35 E

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

COUNTRY USSR | N. EUROPEAN RUSK / MOSCOW OBLAST

| AREA NO             | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT |
|---------------------|---------|---------|---------|---------|---------------|---------|---------|---------|
| 27N                 | AGZ     | AEG     |         |         |               |         |         |         |
| M O & C O W         |         |         | M A Z   |         | T R U C K     |         | A T     |         |
| I N D U S T R I A L |         |         |         |         | E X H I B I T |         |         |         |

DATE OF PHOTO JUNE 5 7 4 2 3 2

TYPE 4

QUALITY 2

CLASS 3

NO. OF CARDS 2

25X1A

PHOTO # 16

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

EDN

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

324

SFO 516701

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5  
SECRET

Next 1 Page(s) In Document Exempt

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

PHOTO NO. 203275 LOT NO. 4620 MAP REFERENCE LATITUDE LONGITUDE  
Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

COUNTRY POLAND PROVINCE

AREA NO. 55M SUBJECT AL4

|   |   |   |   |    |   |   |   |    |   |   |   |   |    |    |   |   |   |    |   |   |
|---|---|---|---|----|---|---|---|----|---|---|---|---|----|----|---|---|---|----|---|---|
| M | E | R | C | H  | A | N | T | 10 | F | L | A | G | \$ | 15 | H | I | P | 20 | L | E |
| W | A | N | T | 25 |   |   |   | 30 | P | O | R | T | \$ | 35 | I | D | E | 40 |   |   |
|   |   |   |   | 45 |   |   |   | 50 |   |   |   |   |    |    |   |   |   |    |   |   |

25X1A

| DATE OF PHOTO         | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------------|------|---------|-------|--------------|
| Prin July 5 7 4 2 B 1 |      |         |       |              |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

1 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT 7"

PHOTO NO.

203276

LOT NO

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

COUNTRY

BERLIN (GDR)

BERLIN

AREA NO

004M

SUBJECT

AL4 AKN

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

BERLIN  
ON RAILROAD FLAT CA  
R/S

BUILT AT VEB SCHIFFSWERFT SHIPYARD FOR  
OFFICE OF WATER ENGINEERING.

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Dec

56

4

2

B

2

CLASSIFICATION

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5



|  |                               |                         |                   |           |
|--|-------------------------------|-------------------------|-------------------|-----------|
| PAGE NO.   | LOT NO.                       | MAP REFERENCE           | LATITUDE          | LONGITUDE |
| PHOTO NO.  |                               |                         |                   |           |
| Approved For Release 2000/04/12 : CIA-RDP78-05867A00020008900115 |                               |                         |                   |           |
| COUNTRY  | PROVINCE                      |                         |                   |           |
| BERLIN (GDR)   | BERLIN                        |                         |                   |           |
| AREA NO.   | SUBJECT                       | SUBJECT                 | SUBJECT           | SUBJECT   |
| 004M   | AL4                           | AKN                     |                   |           |
| B E R L I N  | <sup>10</sup> S T E E L       | <sup>15</sup> B A R G E | <sup>20</sup> \$  |           |
| <sup>25</sup> Y O N  | <sup>30</sup> R A I L R O A D | <sup>35</sup> F L A T   | <sup>40</sup> C A |           |
| R \$   | <sup>45</sup>                 | <sup>50</sup>           |                   |           |

BUILT AT VEB SCHIFFSWERFT SHIPYARD FOR  
OFFICE OF WATER ENGINEERING.

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| Dec           | 5 | 6 | 4    | 2       | B     | 2            |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

|  |                                       |         |         |               |    |          |             |           |    |
|--|---------------------------------------|---------|---------|---------------|----|----------|-------------|-----------|----|
| PHOTO NO.  | 293278                                | LOT NO. |         | MAP REFERENCE |    | LATITUDE |             | LONGITUDE |    |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5 |                                       |         |         |               |    |          |             |           |    |
| COUNTRY  | USSR/N. EUROPEAN RSBR/Moscow District |         |         |               |    |          |             |           |    |
| AREA NO.   | 2TN                                   | SUBJECT | AHA     | SUBJECT       |    | SUBJECT  |             | SUBJECT   |    |
|  | M O S C O W                           |         | N R     |               | 10 |          | L E N I N   |           | 13 |
|  | L E C T I V E                         |         | F A R M |               | 30 |          | K U A G O N |           | 40 |
|  | B R I C K                             |         |         |               | 50 |          |             |           |    |

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Aug 56        | 4    | 2       | B     | 1            |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

PHOTO NO. 293279 LOT NO. K-4267 MAP REFERENCE 55-15N LATITUDE 37-35E LONGITUDE

COUNTRY USSR/EUROPEAN R35R/MOSCOW DIST

AREA NO. 27N SUBJECT AREA

|               |     |         |           |             |       |    |
|---------------|-----|---------|-----------|-------------|-------|----|
| M O S C O W   | N R | 10      | L E N I N | 15          | C O L | 20 |
| L E C T I V E | 25  | F A R M | 30        | W O O D E N | 35    | 40 |
| H O U S E     | 45  | 50      |           |             |       |    |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 14 Aug 56     | 4    | 2       | B     | 1            |

CLASSIFICATION: Secret/NOFORN Release 2000/04/14

CAPTIONED BY: [Redacted]

PHOTO ANALYSIS REPORT

5 3/4"

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

|           |                                 |         |     |               |       |          |     |           |  |
|-----------|---------------------------------|---------|-----|---------------|-------|----------|-----|-----------|--|
| PHOTO NO. | 203000                          | LOT NO. |     | MAP REFERENCE |       | LATITUDE |     | LONGITUDE |  |
| COUNTRY   | USSR/EUROPEAN RUSK/POSCOW PLAST |         |     |               |       |          |     |           |  |
| AREA NO.  | 27N                             | SUBJECT | AKA | SUBJECT       |       | SUBJECT  |     | SUBJECT   |  |
|           | MO                              | COU     | NR  | 10            | LENIN | 13       | COL | 20        |  |
|           | LECTIVE                         | 25      | FA  | 30            | RM    | WARE     | 40  | ENO       |  |
|           | USE                             | 43      |     | 50            |       |          |     |           |  |

church WAREHOUSE (formerly a church) at the

25X1A

|                |      |         |       |              |  |
|----------------|------|---------|-------|--------------|--|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |  |
| 14 Aug         | 569  | 2       | B     | 1            |  |
| CLASSIFICATION |      |         |       |              |  |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

|  |                                 |         |         |               |     |          |         |           |         |
|--|---------------------------------|---------|---------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO.  | 202201                          | LOT NO. | 1217    | MAP REFERENCE |     | LATITUDE | 55 45 N | LONGITUDE | 37 35 E |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5 |                                 |         |         |               |     |          |         |           |         |
| COUNTRY  | USSR/NEUROPEAN RSPR/MOSCOW DIST |         |         |               |     |          |         |           |         |
| AREA NO.   | 27N                             | SUBJECT | ANA     | SUBJECT       | CIN | SUBJECT  |         | SUBJECT   |         |
|  | 40                              |         | 5       |               | 16  |          | 15      |           | 20      |
|  | MOD                             |         | COW     |               | NR  |          | LENIN   |           | COL     |
|  | LECTIVE                         |         | FARM    |               |     |          | PALACE  |           | E       |
|  | OF                              |         | CULTURE |               |     |          |         |           |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 4 Aug 56      | 4    | 2       | B     | 2            |



LEFT CENTER

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

PHOTO NO. 203292 LOT NO. MAP REFERENCE LATITUDE 25 25 N LONGITUDE 31 35 E

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

COUNTRY USSR/NEVERMAN 355/ABSCON VAST

| AREA NO | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| 27N     | AND      |         |         |         |         |         |         |         |
| MOB     | COU      | NR      |         | LEN     | IN      | COL     |         |         |
| LECTIVE | FARM     |         |         | BLDG    |         |         |         |         |
| IN      | BACKGRND |         |         |         |         |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 11 Aug 56     | 4    | 2       | B     | 1            |

PHOTO NO. 203337 LOT NO. 42807 MAP REFERENCE 5-81N LATITUDE 33-35E  
 COUNTRY USSR/N. EUROPEAN RS SR MOSCOW BLAST  
 AREA NO 27N SUBJECT AH4 SUBJECT AH2  
 MODCOW NR LENIN COL  
 LECTIVE FARM BLDGB  
 TRUCK

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July-Aug 56   | 4    | 2       | B     | 2            |



/center Right/

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

PHOTO NO. *4267* LOT NO. *55-42N* MAP REFERENCE *37 35E* LATITUDE *55-42N* LONGITUDE *37 35E*

COUNTRY *USSR/N. EUROPEAN RS BR MOSCOW BLAST*

AREA NO. *27N* SUBJECT *AH4* SUBJECT *AH2* SUBJECT *10* SUBJECT *15* SUBJECT *20*

*MOSCOW NR LENIN COL*

*LECTIVE FARM TRUCK*

*45* *50*

25X1A

| DATE OF PHOTO      | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|--------------------|----------|----------|----------|--------------|
| <i>July-Aug 56</i> | <i>4</i> | <i>2</i> | <i>B</i> | <i>2</i>     |

*[CENTER LEFT]*

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5



Approved For Release 2000/04/14 : CIA-RDP78-05867A0002006800017-5

COUNTRY USSR / N. EUROPEAN RS BR / Moscow Oblast

| AREA NO       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT     | SUBJECT |
|---------------|---------|---------|---------|---------|-----------|-------------|---------|
| 27N           | HAZ     | HAZ     |         |         |           |             |         |
| M O B C O W   | N R     |         |         |         | L E N I N |             | C O L   |
| L E C T I V E | F A R M |         |         |         |           | G A R A G E |         |
|               |         |         |         |         |           |             |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 4-11-56       | 9    | 2       | B     | 2            |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

FORM NO. 17 USE PREVIOUS EDITIONS

# PHOTO ANALYSIS REPORT

500 91479

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

PHOTO NO. APPROVED FOR RELEASE 2000/04/14 : CIA-RDP78-05867A000200690017-5  
 LOT NO. 1140 MAP REFERENCE 33 31 16 36 4 7 E  
 COUNTRY SYRIA PROVINCE LATAKIA  
 AREA NO 422 K SUBJECT AL4 245 SUBJECT 2BC SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
 LATAKIA 10 PORT 15 AREA 20  
 SOVIET 25 30 VESSEL 35 VOL 40  
 GES. 45

## CARGO OF SOVIET BLOC MILITARY EQUIPMENT

| DATE OF PHOTO |     |     | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|-----|-----|------|---------|-------|--------------|
| 1956          | JAN | 5 7 | 4    | 2       | B     | 3            |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO.

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

293297

K-4128

C

50 21N 18 58E

COUNTRY

POLAND

PROVINCE

KATOWICE

AREA NO

6055M

SUBJECT

AAT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

B E U T H E N (N<sup>10</sup> R) N O W Y D W O

R Z I N C M I N E I N S T A L L A

T I O N \$ OLD ORE HEAP\$.

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

July 5 74

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

CLASSIFICATION

CAPTIONED BY

PHOTO NO. 282382 LOT NO. 4/28 MAP REFERENCE 54 LATITUDE 50° 20' 00" N LONGITUDE 17° 58' E  
 COUNTRY POLAND PROVINCE KATOWICE

AREA NO. 6055M SUBJECT AAT SUBJECT AKU SUBJECT AKM SUBJECT  SUBJECT  SUBJECT  SUBJECT  SUBJECT   
B<sup>5</sup>E<sup>15</sup>U<sup>25</sup>T<sup>35</sup>H<sup>45</sup>E<sup>55</sup>N<sup>65</sup> (N<sup>10</sup>R<sup>20</sup>) O<sup>15</sup>R<sup>25</sup>E<sup>35</sup> H<sup>45</sup>E<sup>55</sup>A<sup>65</sup>T<sup>75</sup>  
S<sup>5</sup>A<sup>15</sup>T<sup>25</sup> N<sup>35</sup>O<sup>45</sup>W<sup>55</sup>Y<sup>65</sup> D<sup>75</sup>W<sup>85</sup>O<sup>95</sup>R<sup>105</sup> Z<sup>115</sup>I<sup>125</sup>N<sup>135</sup>C<sup>145</sup>  
M<sup>155</sup>I<sup>165</sup>N<sup>175</sup>E<sup>185</sup>

ROAD TO MARCHLEWSK IN FOREGROUND,  
BEHIND ROAD IS NARROW GAUGE RAILROAD.  
FROM EAST.

25X1A  


| DATE OF PHOTO  | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|----------------|----------|----------|----------|--------------|
| <u>July 57</u> | <u>4</u> | <u>2</u> | <u>C</u> | <u>3</u>     |

CLASSIFICATION Confidential Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

PHOTO NO. 2000/04/14 : CIA-RDP78-05867A000200690017-5  
LOT NO. 2000/04/14 : CIA-RDP78-05867A000200690017-5  
MAP REFERENCE 2000/04/14 : CIA-RDP78-05867A000200690017-5  
LATITUDE 2000/04/14 : CIA-RDP78-05867A000200690017-5  
LONGITUDE 2000/04/14 : CIA-RDP78-05867A000200690017-5

COUNTRY POLAND PROVINCE KATOWICE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT             | SUBJECT | SUBJECT |   |   |   |   |   |
|---------|---------|---------|---------|---------|---------|---------|---------------------|---------|---------|---|---|---|---|---|
| 6055M   | AAT     |         |         |         |         |         |                     |         |         |   |   |   |   |   |
| B       | E       | U       | T       | H       | E       | N       | (N <sup>10</sup> R) | N       | O       | W | Y | D | W | O |
| R       | Z       | I       | N       | C       | M       | I       | N                   | E       | F       | L | O | T | A | T |
| O       | N       | P       | L       | A       | N       | T       | S                   |         |         |   |   |   |   |   |

LEFT TO RIGHT: KITCHEN, CANTINE,  
TEXTILE SHOP, FLOTATION I, BOILER ROOM,  
MILLS, FLOTATION II, BATHHOUSE FAR TO  
RIGHT. FROM SOUTH.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 57       | 4    | 2       | C     | 1            |

Photo # 4

PHOTO NO. 5000 LOT NO. 7722 MAP REFERENCE 78-05867A000200690017-5 LATITUDE 53° 00' 00" N LONGITUDE 19° 00' 00" E

COUNTRY POLAND PROVINCE KATOWICE

| AREA NO.     | SUBJECT    | SUBJECT  | SUBJECT   | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT                  | SUBJECT  | SUBJECT   |
|--------------|------------|----------|-----------|----------|----------|----------|--------------------------|----------|-----------|
| <u>6055M</u> | <u>AAT</u> |          |           |          |          |          |                          |          |           |
| <u>B</u>     | <u>E</u>   | <u>U</u> | <u>T</u>  | <u>H</u> | <u>E</u> | <u>N</u> | <u>(N<sup>10</sup>R)</u> | <u>N</u> | <u>O</u>  |
| <u>R</u>     | <u>Z</u>   | <u>I</u> | <u>N</u>  | <u>C</u> | <u>M</u> | <u>I</u> | <u>N</u>                 | <u>E</u> | <u>P</u>  |
| <u>N</u>     | <u>F</u>   | <u>G</u> | <u>45</u> |          |          |          |                          |          | <u>40</u> |
|              |            |          |           |          |          |          |                          |          | <u>1</u>  |

LEFT TO RIGHT: ADMINISTRATION BUILDING (WITH SCAFFOLDING), FLOTATION PLACES I AND II, TINY HOUSE IN FOREGROUND- GATE KEEPER'S HOUSE. FROM WEST.

25X1A

| DATE OF PHOTO  | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|----------------|----------|----------|----------|--------------|
| <u>July 57</u> | <u>4</u> | <u>2</u> | <u>C</u> | <u>1</u>     |

Photo #5

CLASSIFICATION CONFIDENTIAL APPROVED FOR RELEASE 2000/04/14 BY CIA-RDP78-05867A000200690017-5

Approved For Release 2000/04/14 : CIA-RDP78-05867A00020069017-5

293292

K-4128

①

50

21A

15

585

## COUNTRY

POLAND

**PROVIDENCE**

KATOWICE

**AREA NO**

6055M

**SUBJECT**

AA7

**SUBJECT**

**A46**

**SUBJECT**

\_\_\_\_\_

**SUBJECT**

\_\_\_\_\_

SUBJECT:

---

SUBJECT:

[illegible]

**SUBJECT**

[illegible]

**SUBJECT**

30

B E U T H E N ( N R ) | N O W Y | D W O

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| R | N | I | N | C | M | I | N | E | S | T | A | C | K |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

|   |   |   |  |                 |   |   |   |  |               |  |  |  |  |  |  |           |
|---|---|---|--|-----------------|---|---|---|--|---------------|--|--|--|--|--|--|-----------|
| O | R | E |  | <sup>49</sup> P | I | L | E |  | <sup>50</sup> |  |  |  |  |  |  | FROM EAST |
|---|---|---|--|-----------------|---|---|---|--|---------------|--|--|--|--|--|--|-----------|

25X1A

DATE OF TEST:

**TYPE**

**QUALITY**

**class**

NO. OF CARDS

Stakeholder

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200060017-5

## CONCLUSION

Coxsack, N.Y.

**CAPTIONED BY**

RA

|           |         |        |         |     |        |    |    |   |
|-----------|---------|--------|---------|-----|--------|----|----|---|
| PHOTO NO. | 293295  | K-4146 | C       | 33  | 37     | 35 | 47 | E |
| COUNTRY   | SYRIA   |        | LATAKIA |     |        |    |    |   |
| AREA NO   | 422     | K      | AL4     | 205 | 2BC    |    |    |   |
| SUBJECT   | LATAKIA |        | PORT    |     | AREA   |    |    |   |
| SUBJECT   | SOVIET  |        | VESSEL  |     | VOLHOV |    |    |   |
| SUBJECT   | RES.    |        |         |     |        |    |    |   |

CARGO OF SOVIET BLOC MILITARY EQUIPMENT.

25X1A

|  |      |         |       |              |  |
|--|------|---------|-------|--------------|--|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |  |
| DEC 5 7 4 2 B 3  |      |         |       |              |  |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5 |      |         |       |              |  |



Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

PHOTO NO.

293295

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

SYRIA

PROVINCE

LATAKIA

AREA NO

422K

SUBJECT

AL4

SUBJECT

205

SUBJECT

2BC

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

LATAKIA

PORT

AREA

40

SOVIET

VESSEL

VOLEHOK

RES.

CARGO OF SOVIET BLOC MILITARY EQUIPMENT.

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SC

DEC 1965

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

|           |                  |        |                                |
|-----------|------------------|--------|--------------------------------|
| PHOTO NO. | 293297           | 1-4146 | CIA-RDP78-05867A000200690017-5 |
| COUNTRY   | SYRIA            |        |                                |
| AREA NO   | 422K AL4 205 2BC |        |                                |
| SUBJECT   | LATAKIA          |        |                                |
| SUBJECT   | PORT AREA        |        |                                |
| SUBJECT   | SOVIET VESSEL    |        |                                |
| SUBJECT   | VOLHOV           |        |                                |

CARGO OF SOVIET BLOC MILITARY EQUIPMENT.

25X1A

|  |      |         |       |              |    |
|--|------|---------|-------|--------------|----|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| DEC 7 1974   | 4    | 2       | B     | 3            | #4 |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5 |      |         |       |              |    |
| SECURITY   |      |         |       |              |    |
| PHOTO ANALYSIS REPORT  |      |         |       |              |    |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

|           |          |               |          |           |
|-----------|----------|---------------|----------|-----------|
| PHOTO NO. | LOT NO.  | MAP REFERENCE | LATITUDE | LONGITUDE |
| 2495      | 7        |               | 35 31 N  | 35 47 E   |
| COUNTRY   | PROVINCE |               |          |           |
| SYRIA     | LATAKIA  |               |          |           |
| AREA NO.  | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT   |
| 422K      | AL4      | AL9           |          |           |
| LATAKIA   | PORT     | AREA          |          |           |
| BULGARIAN | VESSEL   | CH            |          |           |
| PKA       |          |               |          |           |

25X1A

|               |       |         |       |              |
|---------------|-------|---------|-------|--------------|
| DATE OF PHOTO | TYPE  | QUALITY | CLASS | NO. OF CARDS |
| DEC-JAN       | 5 7 4 | 2       | B     | 2            |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

|  |         |               |          |           |
|--|---------|---------------|----------|-----------|
| PHOTO NO.  | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 200000   | F 4141  | F             | 35 31 N  | 35 47 E   |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5 |         |               |          |           |
| COUNTRY  | LATANIA |               |          |           |
| AREA NO.   | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT   |
| 422 K  | AL4     | 205           | 2BC      |           |
| LATANIA  | PORT    | AREA          |          | 20        |
| SOVIET   | VESSEL  | HARBOR        |          | 40        |
| NDA  |         |               |          |           |

CARGO OF SOVIET BLOC MILITARY  
EQUIPMENT.

|  |      |         |       |              |        |
|--|------|---------|-------|--------------|--------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| DEC-70   | 57   | 4       | 2     | B            | 3      |
| CAPTIONED BY   |      |         |       |              | 25X1A  |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5 |      |         |       |              | #6     |

|             |  |  |             |         |  |               |      |  |          |         |  |           |         |  |
|-------------|--|--|-------------|---------|--|---------------|------|--|----------|---------|--|-----------|---------|--|
| PHOTO NO    | 293300   |  | LOT NO      | K-11111 |  | MAP REFERENCE | C    |  | LATITUDE | 35 31 N |  | LONGITUDE | 55 47 E |  |
| COUNTRY     | Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5 |  |             |         |  |               |      |  |          |         |  |           |         |  |
| AREA NO     | 422 K  |  | SUBJECT     | AL4 205 |  | SUBJECT       | 2 BC |  | SUBJECT  |         |  | SUBJECT   |         |  |
| LAT A       |  |  | K I A       |         |  | P O R T       |      |  | A R E A  |         |  |           |         |  |
| S O V I E T |  |  | V E S S E L |         |  | H A B A C A   |      |  |          |         |  |           |         |  |
| N D A       |  |  |             |         |  |               |      |  |          |         |  |           |         |  |

CARGO OF SOVIET BLOC MILITARY EQUIPMENT.

|  |   |   |      |         |       |              |       |
|--|---|---|------|---------|-------|--------------|-------|
| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | EC    |
| DEC-JAN  | 5 | 7 | 4    | 2       | B     | 3            | 25X1A |
| CAPTIONED BY   |   |   |      |         |       |              |       |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5 |   |   |      |         |       |              |       |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |   |   |      |         |       |              |       |
| PHOTO ANALYSIS REPORT  |   |   |      |         |       |              |       |

|  |             |               |          |           |
|--|-------------|---------------|----------|-----------|
| PHOTO NO.  | LOT NO.     | MAP REFERENCE | LATITUDE | LONGITUDE |
| 202281   | K-4446      | C             | 35 31 N  | 35 47 E   |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5 |             |               |          |           |
| COUNTRY  | LATANIA     |               |          |           |
| AREA NO.   | SUBJECT     | SUBJECT       | SUBJECT  | SUBJECT   |
| 422 K  | AL4         | 205           | 2BC      | 9D9       |
| L A T A  | K I A       | P O R T       | A R E A  |           |
| S O V I E T  | V E S S E L | K A B A G A   |          |           |
| N D A  |             |               |          |           |

CARFO OF SOVIET BLOC MILITARY EQUIPMENT.

|  |      |         |       |              |       |
|--|------|---------|-------|--------------|-------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | FOU   |
| DEC-JAN 5 7  | 4    | 2       | B     | 4            | 25X1A |
| CAPTIONED BY   |      |         |       |              |       |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5 |      |         |       |              |       |
| SECRET/CONFIDENTIAL  |      |         |       |              |       |
| FORM 100-174 USE PREVIOUS EDITIONS                               |      |         |       |              |       |
| PHOTO ANALYSIS REPORT  |      |         |       |              |       |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

PHOTO NO.

29330

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

SYRIA

PROVINCE

LATAKIA

AREA NO

422K

SUBJECT

ALA

SUBJECT

AL4

SUBJECT

10

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

LATAKIA

30

PORT

15

AREA

40

[SHIP PING]

50

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

SEC/NOFORN/CONT. CONTROL

PHOTO ANALYSIS REPORT

GPO 918791

|  |        |         |        |               |     |          |         |           |         |
|--|--------|---------|--------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO.  | 203263 | LOT NO. | K-4116 | MAP REFERENCE |     | LATITUDE | 35 31 N | LONGITUDE | 35 47 E |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5 |        |         |        |               |     |          |         |           |         |
| COUNTRY  | SYRIA  |         |        | LATAKIA       |     |          |         |           |         |
| AREA NO.   | 4225   | SUBJECT | ALA    | SUBJECT       | ALY | SUBJECT  | 9D9     | SUBJECT   |         |
| LATAKIA  |        | PORT    |        | AREA          |     |          |         |           |         |
| [SHIPPIED]   |        |         |        |               |     |          |         |           |         |

|  |  |      |         |       |              |            |
|--|--|------|---------|-------|--------------|------------|
| DATE OF PHOTO  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | 50         |
| DEC 7 JAN 57   |  | 4    | 2       | B     | 3            |            |
| CAPTIONED BY   |  |      |         |       |              | 25X1A      |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5 |  |      |         |       |              |            |
| PHOTO ANALYSIS REPORT  |  |      |         |       |              | GPO 816781 |



Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

PHOTO NO.

293304

COUNTRY

SVBIA

PROVINCE

LATAKIA

AREA NO

4225

SUBJECT

ALA

SUBJECT

AL4

SUBJECT

10

SUBJECT

15

SUBJECT

33

SUBJECT

40

SUBJECT

20

SUBJECT

40

LATAKIA

PORT

AREA

[SHIPPIER]

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SC

DECLASSIFIED

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

SECURITY CONTROL

PHOTO ANALYSIS REPORT

UPO 918791



|   |                |                 |                 |                    |
|---|----------------|-----------------|-----------------|--------------------|
| PHOTO NO. 293306  | LOT NO. K 4630 | MAP REFERENCE C | LATITUDE 54 30N | LONGITUDE 18 33E   |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5                |                |                 |                 |                    |
| COUNTRY POLAND  | Gdansk         |                 |                 |                    |
| AREA NO. 0255 M   | SUBJECT 3CD    | SUBJECT ALA     | SUBJECT         | SUBJECT            |
| G D Y N I A   | 5              | D               | 10              | E S T R O Y E R \$ |
| 5 0   | 25             | A N D           | 30              | 5 2                |
| X   | 45             |                 | 50              | A T B A \$ I N I   |
| 7 INNER EDGE OF OUTER MOLE OF   |                |                 |                 |                    |
| 25X1A   |                |                 |                 |                    |
| DATE OF PHOTO   | TYPE           | QUALITY         | CLASS           | NO. OF CARDS       |
| May 5 7   | 4              | 2               | B               | 2                  |
| CLASSIFICATION Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5 |                |                 |                 |                    |
| CAPTIONED BY  |                |                 |                 |                    |
| PHOTO ANALYSIS REPORT   |                |                 |                 |                    |

|   |         |           |         |                   |              |          |         |           |         |
|---|---------|-----------|---------|-------------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.   | 20000   | LOT NO.   | K 4130  | MAP REFERENCE     | C            | LATITUDE | 54 30N  | LONGITUDE | 18 33E  |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5        |         |           |         |                   |              |          |         |           |         |
| COUNTRY   | POLAND  |           |         | GDANSK            |              |          |         |           |         |
| AREA NO   | SUBJECT | SUBJECT   | SUBJECT | SUBJECT           | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 025.5 M   | 3CD     | ALA       |         |                   |              |          |         |           |         |
| G D Y N I A   |         |           |         | D E S T R O Y E R |              |          |         |           | # 5     |
| ①   | A T     | O U T E R | M O L E | O F               |              |          |         |           | B       |
| A S I N   | I X     |           |         |                   |              |          |         |           |         |
| <p>INNER EDGE OF</p>  |         |           |         |                   |              |          |         |           |         |
| <p>25X1A</p>  |         |           |         |                   |              |          |         |           |         |
| DATE OF PHOTO   |         | TYPE      | QUALITY | CLASS             | NO. OF CARDS |          |         |           |         |
| May 5 7   |         | 4         | 2       | B                 | 2            |          |         |           |         |
| <p>Photo #2</p>   |         |           |         |                   |              |          |         |           |         |
| <p>Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5</p> |         |           |         |                   |              |          |         |           |         |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p>                               |         |           |         |                   |              |          |         |           |         |
| <p>PHOTO ANALYSIS REPORT</p>  |         |           |         |                   |              |          |         |           |         |

|  |             |         |        |               |                   |          |        |           |        |
|--|-------------|---------|--------|---------------|-------------------|----------|--------|-----------|--------|
| PHOTO NO.  | 293368      | LOT NO. | K 4130 | MAP REFERENCE | C                 | LATITUDE | 54 30N | LONGITUDE | 18 33E |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5 |             |         |        |               |                   |          |        |           |        |
| COUNTRY  | POLAND      |         |        |               |                   |          |        |           |        |
| AREA NO.   | 0255M       | SUBJECT | 3CD    | SUBJECT       | ALA               | SUBJECT  |        | SUBJECT   |        |
|  | G D Y N I A |         |        |               | D E S T R O Y E R |          |        |           | # 5    |
|  | 0           | A T     | 25     | O U T E R     | 30                | M O L E  | 35     | O F       | 40 B   |
|  | A S I N     | 45      | I X    | 50            |                   |          |        |           |        |

→ INNER EDGE OF

|  |    |      |         |       |              |              |
|--|----|------|---------|-------|--------------|--------------|
| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A        |
| May  | 57 | 4    | 2       | B     | 2            | Photo #3     |
| CLASSIFICATION   |    |      |         |       |              | CAPTIONED BY |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5 |    |      |         |       |              |              |
| FORM PRO. 174 USE PREVIOUS EDITIONS                              |    |      |         |       |              | 824          |
| PHOTO ANALYSIS REPORT  |    |      |         |       |              | GPO-916781   |

|           |  |         |        |               |           |          |               |           |
|-----------|--|---------|--------|---------------|-----------|----------|---------------|-----------|
| PHOTO NO. | 203700   | LOT NO. | K-4130 | MAP REFERENCE | C         | LATITUDE | 54 30N 18 33E | LONGITUDE |
| COUNTRY   | Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5 |         |        |               |           |          |               |           |
| AREA NO.  | 0255M  | SUBJECT | 3CG    | SUBJECT       | ALA       | SUBJECT  |               | SUBJECT   |
|           | G D Y N I A  |         |        |               | I - 4 3   |          | C L A \$ \$   | \$        |
|           | U B - C H A \$ E R   |         |        |               | # I - 6 ① |          | [ I N         | P         |
|           | O R T  |         |        |               |           |          |               |           |

|  |  |  |  |                       |         |       |              |    |
|--|--|--|--|-----------------------|---------|-------|--------------|----|
| DATE OF PHOTO  |  |  |  | TYPE                  | QUALITY | CLASS | NO. OF CARDS | SO |
| May 5 7  |  |  |  | 4                     | 2       | B     | 2            |    |
| CLASSIFICATION   |  |  |  | CAPTIONED BY          |         |       |              |    |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5 |  |  |  | Photo # 4             |         |       |              |    |
| PAGES 174 USE PREVIOUS EDITIONS                                  |  |  |  | PHOTO ANALYSIS REPORT |         |       |              |    |

|  |         |               |          |           |
|--|---------|---------------|----------|-----------|
| PHOTO NO.  | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 002210   | 4130    | C             | 54 30 N  | 18 33 E   |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5 |         |               |          |           |
| COUNTRY  | POLAND  |               |          |           |
| AREA NO.   | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT   |
| 0255M  | 3GT     | 362           | A4Q      |           |
| G  | D       | Y             | N        | I         |
| A  |         | N             | A        | V         |
| A  |         | L             | H        | A         |
| R  |         | B             | O        | R         |
|  |         | A             | N        | T         |
|  |         | E             | N        | N         |
|  |         | A             | E        | O         |
|  |         | N             | H        | I         |
|  |         | L             | L        |           |
| P  | O       | W             | E        | R         |
|  |         | L             | I        | N         |
|  |         | E             | \$       |           |

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| May 5 7       | 4    | 2       | B     | 3            |

Photo #5

Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

|   |  |              |  |               |  |            |  |              |  |
|---|--|--------------|--|---------------|--|------------|--|--------------|--|
| PHOTO NO.   |  | LOT NO.      |  | MAP REFERENCE |  | LATITUDE   |  | LONGITUDE    |  |
| 111   |  | K 4130       |  | C             |  | 54 30N     |  | 18 33E       |  |
| Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5<br>POLAND Gdansk |  |              |  |               |  |            |  |              |  |
| COUNTRY   |  | SUBJECT      |  | SUBJECT       |  | SUBJECT    |  | SUBJECT      |  |
| POLAND  |  | SUBJECT      |  | SUBJECT       |  | SUBJECT    |  | SUBJECT      |  |
| AREA NO.  |  | SUBJECT      |  | SUBJECT       |  | SUBJECT    |  | SUBJECT      |  |
| 0255M   |  | AL3          |  | 3H2           |  |            |  |              |  |
| G D Y N I A   |  |              |  | 10 C H O O L  |  | 15 S H I P |  | 20           |  |
| D A R   |  | 25 T O M O R |  | 30 Z A        |  | 35 I N     |  | 40 H A R B O |  |
| R A R E A   |  | 45           |  | 50            |  |            |  |              |  |

25X1A

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|------|---------|-------|--------------|
| May           | 57 | 4    | 2       | B     | 2            |

Photo #6

CLASSIFICATION: Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5

CAPTIONED BY:

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

874

GPO 1967 O



|                       |  |         |           |               |             |          |        |               |        |
|-----------------------|--|---------|-----------|---------------|-------------|----------|--------|---------------|--------|
| PHOTO NO.             | 293312   | LOT NO. | K-4130    | MAP REFERENCE | C           | LATITUDE | 54 30N | LONGITUDE     | 18 33E |
| COUNTRY               | Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5 |         |           |               |             |          |        |               |        |
| AREA NO.              | 0255M  | SUBJECT | AL3       | SUBJECT       | 3H2         | SUBJECT  | 3CD    | SUBJECT       |        |
|                       | G D Y N I A  |         |           |               | E C H O O L |          |        | \$ H I P      |        |
|                       | D A R  |         | P O M O R |               | E A         |          |        | D E S T R O Y |        |
|                       | E R  |         | # 5 ①     |               | + 5 2       |          |        | DESTROYERS    |        |
|                       | # 5 ① + # 52 IN BACKGROUND.                                      |         |           |               |             |          |        |               |        |
| 25X1A                 |  |         |           |               |             |          |        |               |        |
| DATE OF PHOTO         | May 5 7  | TYPE    | 4         | QUALITY       | 2           | CLASS    | B      | NO. OF CARDS  | 3      |
| CLASSIFICATION        | Approved For Release 2000/04/14 : CIA-RDP78-05867A000200690017-5 |         |           |               |             |          |        |               |        |
| PHOTO ANALYSIS REPORT |  |         |           |               |             |          |        |               |        |



FORM NO. 174 USE PREVIOUS EDITIONS **PHOTO ANALYSIS REPORT** 6/2 GPO 913791